

Department of Washington's
75th Annual Convention Registration
Registration and Fees are Due by: May 6, 2022
(Please Print Legibly)

Name _____ Title _____
Name _____ Title _____
Name _____ Title _____
Name _____ Title _____

This is how your name will appear on your Convention Badge.

Detachment _____

Auxiliary Unit _____

Degree/ Pound _____

Hotel Confirmation Number _____ Arrival Date _____

Detachment Delegate _____ Alternate _____

Registration Fee # _____ (\$10 per person) \$ _____

Late Registration # _____ (\$20 per person) \$ _____ (After May 6)

Convention Ad # _____ (Circle A B C D E F) \$ _____ (See Front for Pricing)

Ads are due by **MAY 5th** and will be posted in the Convention Program Book upon receipt of payment. All artwork for the convention book should be emailed to Joel Cartwright at joel.cartwright30@gmail.com in either a .pdf or .jpg format please.

Saturday's lunch and Banquet dinner are inclusive for \$100.

Boxed Lunch # of Meals _____

Deli Sandwich and other lunch foods

(If you are only registering for the Grand Banquet, then your price is \$70.)

Banquet Dinner #1: ___ Beef Entree

Herb Marinated Beef Dinner Banquet

Dinner #2 ___ Chicken Entree

Cascade Chicken dinner

Total Enclosed for Entire Registration: \$ _____

Make checks payable to: Skagit Valley Marines Detachment 1043
c/o Joel Cartwright 14860 Gibraltar Rd Anacortes, WA 98221

Please indicate here ___ if you have an item you would like to donate to the Silent Auction. Please provide a description of your item:

Any comments, questions or concerns should be addressed to: Joel Cartwright, 360-393-0625; JR Olivarez, 360-333-3163; Scott Duncan, 425-375-1624; Sam Phillips, 360-391-495